

## Memo

**Date:** 9/19/08

**To:** Prospective Bidders

**From:** Ben Scott Purchasing Director

**RE:** Bid No. 2008-M Sale of Surplus Equipment

---

Attached is a revised bid form, please use this form instead of the bid form included in the original bid package. Item 19 has been separated into three lots, 19A, 19B, 19C and Item 29 is an addition.

To view Item 29 please contact Clint Pittman at 623-0415.



**(Revised 9/18/08) BID FORM  
FOR BID NO. 2008-M  
SALE OF SURPLUS EQUIPMENT  
PAGE 1 OF 2**

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

**BID FORM FOR: SALE OF SURPLUS EQUIPMENT**

Bids must be received in the office of the Board of County Commissioners, Columbia County, 135 NE Hernando Ave. Room 203, P.O. Box 1529 Lake City, FL, 32056-1529. No later than 2:00 P.M. on October 1, 2008, in a sealed envelope, plainly marked:

**“Sealed Bid for: Surplus**

**Equipment.”** The sealed bids will be publicly opened and read aloud as soon thereafter as possible.

Columbia County reserves the right to reject any and/or all bids and to accept the bid in the County's best interest.

	<b>Bid Price</b>
Item (1) 1986 FORD F-150 PICKUP 1FTCF15N8GWB53518	\$ _____
Item (2) 1988 CHEVY. 1-TON TRAFFIC LIGHT TRUCK,1GBJR34M33JJ136650	\$ _____
Item (3) 1990 CHEV.4X4 PICKUP 1GCDK14H4L2273069	\$ _____
Item (4) 1993 EAGER BEAVER LOW BOY TRAILER 112SD247PL041694	\$ _____
Item (5) 1995 BUSH HAWG 15FT. MOWER 1201436	\$ _____
Item (6) 1981 BROS LSPRM-8A SOIL MIXER	\$ _____
Item (7) 1990 CHEV.4X4 PICKUP 1GCDK14H6LZ273445	\$ _____
Item (8) 1986 FRUE HAUL ROCK TRAILER 1H4B02924GF048902	\$ _____
Item (9) 1986 FORD LT 8000 DUMP TRUCK 1FD2U80U26V60237	\$ _____
Item (10) 1995 BADGER 460 DITCH DIGGER 1712101850101	\$ _____
Item (11) 1984 WALLACE TRAILER SIGNAL AXLE UT121400	\$ _____
Item (12) 1999 DODGE 4X4 PICKUP 1B7HF1629XS2228204, 196,062 MILES	\$ _____
Item (13) 2001 DODGE 4X4 PICKUP 1B7HF162015228390, 167,091 MILES	\$ _____
Item (14) ALAMO BRUSH CUTTER PARTS	\$ _____
Item (15) TIRE BALANCER	\$ _____
Item (16) PLATE COMPACTOR	\$ _____
Item (17) PRESSURE WASHER	\$ _____

**(Revised 9/18/08) BID FORM  
FOR BID NO. 2008-M  
SALE OF SURPLUS EQUIPMENT  
PAGE 2 OF 2**

Item (18)	WOODEN LIGHT POLES	\$ _____
Item (19A)	AMBULANCE BOX	\$ _____
Item (19B)	AMBULANCE BOX	\$ _____
Item (19C)	AMBULANCE BOX	\$ _____
Item (20)	TWO UTILITY TRAILERS	\$ _____

**Items Located at Landfill**

Item (21)	1991 FORD F350 AMBULANCE CHASSIS 1FDK37MXMNA37353	\$ _____
Item (22)	1999 DODGE RAM 4X4 PICKUP 1B7HF16Z7XS204418	\$ _____
Item (23)	1991 FORD F150 4X4 PICKUP 1FTEF14NXMNA75992	\$ _____

**Items Located at Maintenance**

Item (24)	1990 CHEV 1500 PICKUP 1GCDC14Z9LZ6800	\$ _____
Item (25)	1992 FORD F150 XL PICKUP 1FTDF15Y8PNA32566	\$ _____
Item (26)	1993 FORD 2500 VAN 1FBHE31H6PHB71944	\$ _____
Item (27)	YAZOO MOWER	\$ _____
Item (28)	CONCRETE SAW AND WEEDEATER	\$ _____

**Items Located at Fort White Baseball Fields**

Item (29)	WOODEN POLES AND LIGHT FIXTURES	\$ _____
-----------	---------------------------------	----------

**CERTIFICATION PAGE**  
**BID NO. 2008-M**  
**SALE OF SURPLUS EQUIPMENT**

I certify that this bid meets or exceeds the County instructions and that the undersigned bidder declares that I have carefully examined the instructions, term and conditions of this bid and I am thoroughly familiar with its provisions. The undersigned bidder further declares that he/she has not divulged, discussed or compared his bid with any other bidders and has not colluded with any other bidders or parties to a bid whatsoever for any fraudulent purpose.

COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NO: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

PRINT NAME/TITLE: \_\_\_\_\_